

**Newburg Volunteer Rescue Squad  
& Fire Department, Inc.**

12245 Rock Point Rd, P.O. Box 9  
Newburg, MD 20664

**Stephan Johnson, President**  
**George Edelen, Fire Chief    Andrew Spalding, EMS Chief**

**2018 SMVFA Convention Committee**  
**Chairperson: Michelle Hurst**



**January 20, 2018**

I am proud to announce that the Newburg Volunteer Rescue Squad & Fire Department will be hosting the 71<sup>st</sup> Annual Southern Maryland Volunteer Firemen's Association (SMVFA) Convention. The convention will be held on Saturday May 5, 2018 and Sunday May 6, 2018. The events are being held in Charles County, as Andrew Spalding, our own EMS Chief, will be sworn in to become President of the SMVFA.

As part of the event, we will be publishing a program to outline all of the activities of the weekend. We are seeking advertisers who would like to promote their business or organization in this program. The money raised from the sale of ads will be used to offset the cost of the convention. All members are encouraged to support the businesses that advertise in the book.

To advertise in the program is a great tool to reach a very large number of people in the Southern Maryland Region. The annual convention brings many representatives from all of the fire and rescue departments in Southern Maryland. The program will be distributed to all departments in attendance. The program is a great forum to advertise your business, share an important event or message from your department. You can also use the ad to place coupons to generate business.

The ads need to be formatted "print ready", but if your business doesn't have this capability, for the small fee listed below you can send us your artwork and any wording you wish and we will create the ad and send back to your organization or business for final approval.

We hope that you please consider supporting your local volunteers and purchase an ad, while also promoting your business or message. Costs for the ads are as follows:

<b><u>Black and White</u></b>		<b><u>Full Color</u></b>	
Full Page	\$150 (size 8.5 x 11)	Full Page	\$200 (size 8.5 x 11)
1/2 Page	\$10 (size 8.5 x 5.5)	1/2 Page	\$150 (size 8.5 x 5.5)

If you wish to send us your artwork and wording for creation of the ad, please add an additional \$25. Please complete the form to register your ad for the program. Please be sure to either include artwork (ad layout), as well as payment. If you request us to create the ad, please complete the form and then send artwork/wording to my email at [mhurst68@aol.com](mailto:mhurst68@aol.com). Checks can be made payable to "SMVFA Presidential Campaign". The deadline for submissions is March 31<sup>st</sup>, 2018 if you have any questions; please contact me via my cell at 301-399-9623 or by email [mhurst68@aol.com](mailto:mhurst68@aol.com). We appreciate your time and contribution to support our cause.

Michelle Hurst,  
2018 SMVFA Convention Chairperson